



# US Youth Soccer

A Proud Member of US Soccer

Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

## APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 2010 Blue Angel Classic Website URL: www.dallastexasflorida.com/tournament2010.php

Hosting Organization D1PUS Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization Gary Marsh Title President Phone (850) 2323598 W

Address 10360 Ashton Brosnaham Road Email president@dallastexasflorida.com Phone (850) 2323598 H

City Pensacola State FL Zip Code 32534 Phone ( ) \_\_\_\_\_ FAX \_\_\_\_\_

State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games Ashton Brosnaham Park **TEAM ENTRY DEADLINE:** September 26, 2010

Date(s) of Tournament or Games October 8-10 Estimated # of Teams 90

Tournament or Games Director or Contact Person Gary Marsh Phone (850) 2323598 W

Address 10360 Ashton Brosnaham Road Email tournamentdirector@dallastexasflorida.com Phone (850) 2323598 H

City Pensacola State FL Zip Code 32534 Phone ( ) \_\_\_\_\_ FAX \_\_\_\_\_

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 10 8/1/ 0	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	11	3	50	6	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 11 8/1/ 99	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	60	8	<input checked="" type="checkbox"/>	3	425	<input type="checkbox"/>
U- 12 8/1/ 98	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	60	8	<input checked="" type="checkbox"/>	3	425	<input type="checkbox"/>
U- 13 8/1/ 97	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	70	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 14 8/1/ 96	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	70	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 15 8/1/ 95	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	70	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 16 8/1/ 94	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	70	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 17 8/1/ 93	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	80	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 18 8/1/ 92	S1,S2,S3,S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	80	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 8/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

**RT RESTRICTED TOURNAMENT** - US Youth Soccer Members and Affiliates only.

Team will be restricted to teams within the national state association  Teams will be invited from all US Youth State Associations/Affiliates only.


**UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: ALL USSF AFFILIATES

Foreign Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization *Gary Marsh* Date 6/22/10

### APPROVAL (For Official Use Only)

 STATE ASSOCIATION OR AFFILIATE FYSA Date 6-22-10

By *[Signature]* Title Office Manager

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.

RECEIVED  
JUN 09 2010